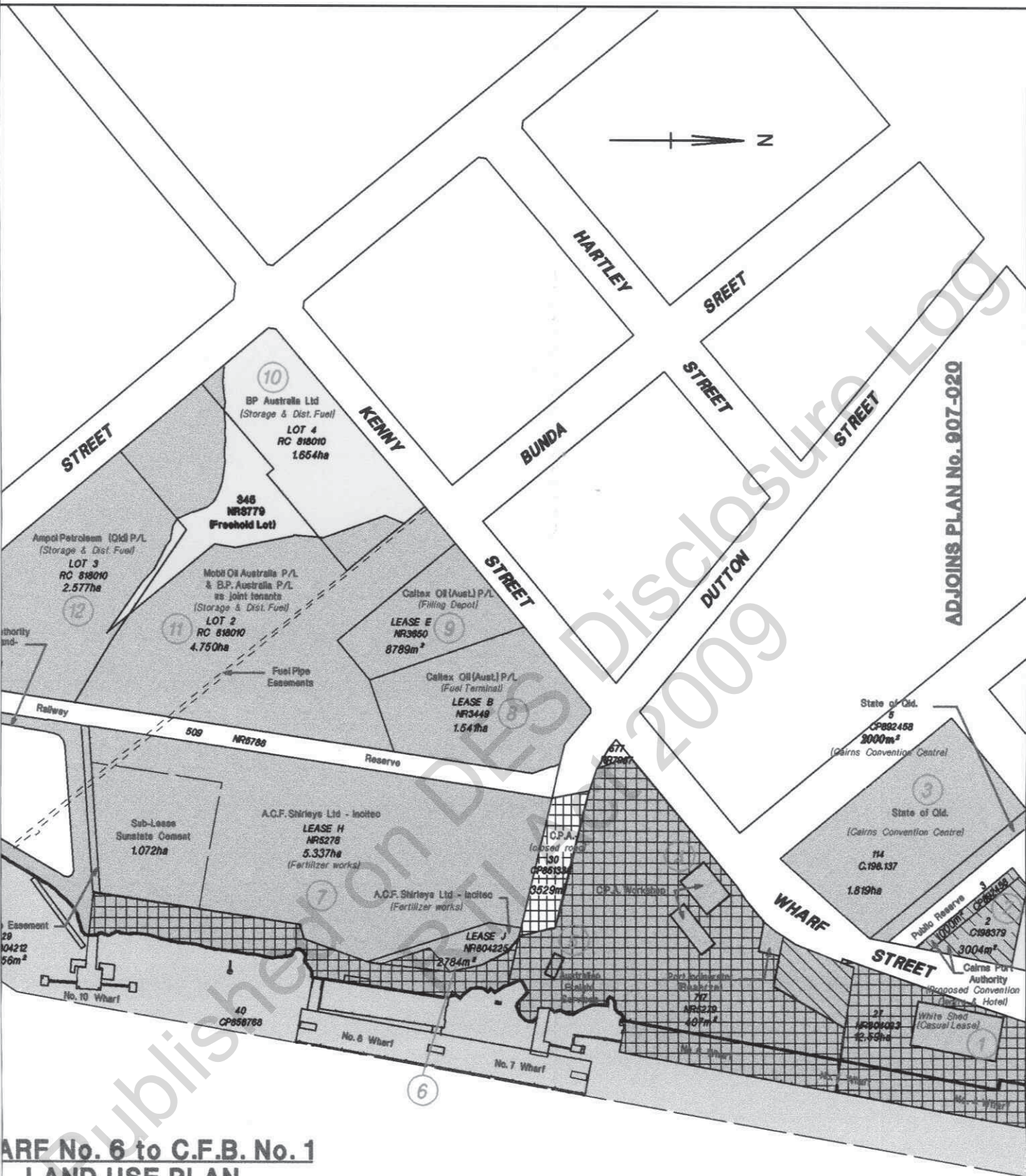






**ARE No. 6 to C.F.B. No. 1**  
**LAND USE PLAN**  
**(SHEET 2 OF 3 SHEETS)**

7th July 1999  
 Issue B

Inlet

**CAIRNS PORT AUTHORITY**

CAIRNS

154-003991 P20

**NOTIFICATION OF CONTAMINATED SITE**

Of Land used for a prescribed purpose under the *Contaminated Land Act 1991* and the *Contaminated Land Regulation 1992*.

**Local Authority Area:**

Cairns City Council

**Information Provided By:**

BP Australia Limited  
701 Kingsford Smith Drive  
Whinstanes Qld 4007

Telephone: (07) 268 0222

**Name by which the property is known locally:**

BP Cairns Terminal

**Location:**

Cnr Kenny and Draper Streets  
Cairns Qld 4870

**Real Property Description:**

lot 345 NR3779 /  
Sub A being part of Portions 345, 432 and  
Reclamation Area E  
D/G N18039 Volume 525 Folio 144 (Portion  
345 only)  
County of Nares, Parish of Cairns

**Name and Postal Address Of Owner:**

Cairns Port Authority  
PO Box 594  
Cairns Qld 4870

154-003991

Description of the source of the suspected contamination or the prescribed purpose for which the land is or has been used:

Terminal

keep\94

EMR

|            |                              |            |        |
|------------|------------------------------|------------|--------|
| Lot:       | 345                          | Plan:      | NR3779 |
| Category:  | NOTIFIABLE ACTIVITY          |            |        |
| LGA:       | Cairns Regional Council      |            |        |
| Site Name: | FUEL STORAGE CAIRNS          |            |        |
| Street:    | CNR KENNY AND DRAPER STREETS |            |        |
| Suburb:    | CAIRNS QLD                   | Post Code: | 4870   |
| Owner:     | CAIRNS PORT AUTHORITY        |            |        |
| Address:   | PO BOX 594                   |            |        |
|            | CAIRNS QLD                   |            |        |
| Post Code: | 4870                         |            |        |

|                |            |                    |            |
|----------------|------------|--------------------|------------|
| Rec Type:      | BP         | ID:                | 13108      |
| Region:        |            | Hist. ID:          | 154-3991   |
| AMA/AN:        |            |                    |            |
| Notified By:   | DATA CONV  | Notif. Rec'd:      |            |
| Entry Date:    | 27/06/1998 | Last Altered Date: | 15/03/2006 |
| File:          |            |                    |            |
| Officer:       | NIL        |                    |            |
| Parcel Status: | L          | Area:              | 0 m2       |

External References

Hazardous Contaminants

Notifiable Activities

SERVICE STATIONS

Comments

| Create Date                                                                                                                                                                                                                                                                                                                                                                                                                                             | User ID | Corr No | Officer Name | Date Final | How Finalized |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|------------|---------------|
| 23/10/2001                                                                                                                                                                                                                                                                                                                                                                                                                                              | DOBINST |         |              |            |               |
| LETTER DATED 16/10/2001 (REF: 03-02-06 LG KK) FROM CAIRNS PORT AUTHORITY ADVISING THAT THE CAIRNS PORT AUTHORITY HAS COMMISSIONED A CONTAMINATION INVESTIGATION OF A SECTION OF PIPELINE EXTENDING FROM THE NO 10 WHARF TO KENNY STREET, CAIRNS. THE REPORT CONFIRMS THAT THERE IS CONTAMINATION. COMPARISON OF MAP SUPPLIED WITH CAIRNS PORT AUTHORITY LETTER TO MAPINFO SHOWS THAT NO 10 WHARF FALLS WITHIN L345/SP113643 (CHILD PARCEL OF THIS LOT). |         |         |              |            |               |
| 10/11/2004                                                                                                                                                                                                                                                                                                                                                                                                                                              | MCINTOC |         |              |            |               |
| OFF-SITE DISPOSAL PERMIT GRANTED 10/11/04 TO REMOVE AND DISPOSE OF SOIL CONTAMINATED WITH PETROLEUM HYDROCARBONS FROM CNR KENNY AND DRAPER STREETS AT POERTSMITH REDDEN STREET LANDFILL.                                                                                                                                                                                                                                                                |         |         |              |            |               |
| 15/03/2006                                                                                                                                                                                                                                                                                                                                                                                                                                              | SHARPEC |         |              |            |               |
| AMENDED NA FROM PETROLEUM PRODUCT OR OIL STORAGE TO SERVICE STATION AS PER COUNCIL INFORMATION DATED 19/01/06.FILE NOTE FROM ANNEMARIE LEWIS ADVISING THIS CHANGE DATED 13/03/06.                                                                                                                                                                                                                                                                       |         |         |              |            |               |