

TO 1. CABINET LEGISLATION LIAISON UNIT
(MINUTES & GAZETTES SECTION)

DX 229 BRISBANE

2. REGIONAL/DISTRICT OFFICE BREKELIGH

(Please complete as to which office you wish the paper work returned)

FILE REFERENCE: BREKELIGH/3826055

REGIONAL CENTRE: METROPOLITAN DISTRICT OFFICE: BREKELIGH

For gazettal of

*PERMANENT ROAD CLOSURE

~~*OPENING OF ROAD~~

(Section 98 of
the Land Act)

~~*TEMPORARY ROAD CLOSURE~~

~~*CANCELLATION OF ROAD LICENCE No.~~

~~*RE-OPENING OF TEMPORARILY CLOSED ROAD (RL No.~~

(*Delete which are not applicable)

Copy of Approval dated: 4/6/97 herewith and any further amending approvals.

ONE (1) Copy of Plan/s No. SP 106844 herewith. {appropriately coloured}

Local Government Area: REDLAND

Form No. 6 completed and attached. {Forward relevant Form 6, 8 or 9}

Copy of relevant information (eg. Ministerial Inquiry, topical or contentious issues). NO/YES

Action Officer: TONY MARTIN Contact No: 3826055 Date: 5/10/98
(Please Print)

Have all Native Title and/or Potentially Aboriginal Claimable land
requirements been satisfied.

NO/YES/YES
NOT APPLICABLE

All requirements as set out in the relevant section of the Gazettes Manual have been completed.

It is hereby certified that the information provided is correct and complies with the relevant legislation necessary to undertake such action and is in accordance with Departmental procedures and policies.

sch4p4(6) Personal information

S L Madden, SLO
as delegate of the
Minister for Natural Resources

Regional Service Director or Delegated Officer
(signed correct for the purpose of publishing in the Government Gazette)

Date: 7/10/98
(Please print name and position level)

ANTICIPATED DATE OF GAZETAL 16/10/98

M.G. Reference No.

7076

NOTICE FOR GAZETTE PREPARED

CO'L 8/10/98

GAZETTE PROOF CHECKED

CP 12/10/98

THE ABOVE REQUEST HAS BEEN AUTHORISED BY
GOVERNMENT GAZETTE OF 16/10/98.

GOVERNMENT GAZETTE NOTIFICATION SLIPS HEREWITH FOR
YOUR DISTRIBUTION TO INTERESTED PARTIES.

MG FORM 1

C.L.L.U. Action Officer (07 389 63706)

Land Act 1994

OPENING AND CLOSING OF ROADS

NOTICE (No 40) 1998

Short title

1. This notice may be cited as the *Opening and Closing of Roads Notice (No 40) 1998*.

Roads to be opened [s.94 of the Act]

2. The areas of unallocated State land described in Schedule 1 are opened as road.

Roads to be permanently closed [s.98 of the Act]

3. The roads described in Schedule 2 are permanently closed.

SCHEDULE 1

s.73

SCHEDULE 2

Metropolitan Region, Beenleigh Office

2.1 Areas of 406 m2 contained within stations 12-5-4-3-10-11-12 (parish of Cleveland) and shown as area to be added on SP106844 deposited in the Department of Natural Resources. (BEE/000444)

s.73

ENDNOTES

1. Published in the Gazette on 16 October 1998.
2. Not required to be laid before the Legislative Assembly.
3. The administering agency is the Department of Natural Resources.

Gov. Gaz., 16th October, 1998, No. 34, pages 521-522

R. G. Giles, Acting Government Printer, Queensland

© The State of Queensland 1998.

FILE A

OPENING AND CLOSING OF ROADS

NOTICE (No 40) 1998

Short title

1. This notice may be cited as the *Opening and Closing of Roads Notice (No 40) 1998*.

Roads to be opened [s.94 of the Act]

2. The areas of unallocated State land described in Schedule 1 are opened as road.

Roads to be permanently closed [s.98 of the Act]

3. The roads described in Schedule 2 are permanently closed.

SCHEDULE 1

Metropolitan Region, Beenleigh Office

1.1 An area of 6844 m2 contained within stations 2-3-4-6-7-8-11-2 (parish of Boyd) and shown as road to be opened on SP106600 deposited in the Department of Natural Resources. (49100117)

1.2 An area of 41 m2 contained within stations 55-56-68-67-55 (parish of Redland) and shown as road to be opened on SP110965 deposited in the Department of Natural Resources. (Res. 22660)

Metropolitan Region, Brisbane Office

1.3 An area of 730 m2 described as Lot 50 on SP103790 (parish of Yeerongpilly) deposited in the Department of Natural Resources. (BRI/001495)

Metropolitan Region, Bundall Office

1.4 An area of 294 m2 described as Lot 1 on WD811069 (parish of Nerang) deposited in the Department of Natural Resources. (S.L. 200219)

South East Region, North Coast District, Gympie Office

1.5 An area of 5729 m2 contained within stations 2-3-8-7-6-5-11-10-9-2 (parish of Toolara) and shown as area to be excised on SP101668 deposited in the Department of Natural Resources. (T.L. 210980)

North Region, Townsville District, Townsville Office

1.6 An area of about 410 m2 contained within stations E-F-J-E (parish of Collopy) and shown as area to be excised on CP903941 deposited in the Department of Natural Resources. (S.L. 11/35227)

1.7 An area of 994 m2 contained within stations 2-3-19-2 (parish of Marathon) and shown as area to be excised on SP105122 deposited in the Department of Natural Resources. (S.L. 24/48740)

SCHEDULE 2

Metropolitan Region, Beenleigh Office

2.1 Areas of 406 m2 contained within stations 12-5-4-3-10-11-12 (parish of Cleveland) and shown as area to be added on SP106844 deposited in the Department of Natural Resources. (BEE/000444)

Metropolitan Region, Bundall Office

2.2 An area of 464 m2 contained within stations 1-2-5-1 (parish of Tallebudgera) and shown as area to be added on SP111427 deposited in the Department of Natural Resources. (GDC/001274)

North Region, Townsville District, Townsville Office

2.3 An area of 104 m2 contained within stations A-B-C-A (parish of Beor) and shown as area to be added on SP112341 deposited in the Department of Natural Resources. (98/001802)

South East Region, Burnett District, Kingaroy Office

2.4 An area of 3173 m2 contained within stations 3-4-5-6-7-X-Y-15-3 (parish of Boonenne) and shown as road to be closed on FY840999 deposited in the Department of Natural Resources. (R.C. 48581)

ENDNOTES

1. Published in the Gazette on 16 October 1998.
2. Not required to be laid before the Legislative Assembly.
3. The administering agency is the Department of Natural Resources.

Gov. Gaz., 16th October, 1998, No. 34, pages 521-522

R. G. Giles, Acting Government Printer, Queensland

© The State of Queensland 1998.

FILE A

Town lots 31 to 35
Lots: 4 and 9 of 5145
and 1 to 3 of 5147

County
Stanley

Sec. 129
C. 6. 49

Irish
Cleveland.

409	John Duggan	509	John Duggan
408	Charles Wheeler	508	Charles Wheeler
407	George Thorne	507	George Thorne
406	William Berry	506	William Berry
405	William Berry	505	William Berry
404	James Hutchins	504	James Hutchins
403	James Hutchins	503	James Hutchins
402	James Hutchins	502	James Hutchins
401	James Hutchins	501	James Hutchins

sub of lot 2 (start
4 of 5) cancelled
Col. Treas. etc. of
27 Nov 1852. Defunct
Puford

Raby Bay

Morlan Bay

For Additional Plan &
C14568

Descriptions amended to Lot on Plan in terms
of Reg. 41A of the Land Regs. of 1962 as indicated.

Alloc 1 to 5 Incl. of 47 Dec 22 in Sec. 129 of 25
in 1 to 5 - of 5 Nov. 1851 for sale at £25
in 1 to 5 - of 6 for ac. lots 34 to 38 of the
Sale 8 Tanning 1852
Sold for per names on alloc.

Alloc 6, 7, 8, 9 of 4 - 6, 7, 8, 9, 10 of 5 - 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 of 6
lots 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54
Alloc 20 Nov. 4 15 Feb 1853 for sale on which 1853 at £25 per acre
Alloc 20 (9 of 5) 54, 55, 56 (1, 2, 3 of 7) not sold no offer
lots sold as per names on 9 allocs

Vol 1 fol 140 sales

5 10 Chains

21
23
32

Survey of the Allotments in Sections Nos 4, 5, 6, 7
in the Town of Cleveland

C1456 S

James Warrup

Warrup

C14568

the 30th 1800

44

Sec. 129
(C.G. 49)

Yarish
Cleveland.

(200)	409	510
(100)	408	509
	407	508
	406	507
	405	506
	404	505
	403	504
	402	503
	401	502
		501

Sub of lot 2 (cont)
4 of 5, Cardwell
St. near lot 9
27 inch 18 inch depth
filled

18
Sl. 1435

65
Sl. 1435

(200)	708	619
(100)	707	618
	706	617
	705	616
	704	615
	703	614
	702	613
	701	612
		611
		610
		609
		608
		607
		606
		605
		604
		603
		602
		601

Moreton Bay
ADDITIONAL
PART
C14568

Additional Plan &
C14568

Release

19515

65

51-1435

indicated.

C.E. 5/
XXVIII

22072

3.30

619	Tobias	601
618	Tobias	602
617	John Blackwell	603
616	John Blackwell	604
615	John Blackwell	605
614	John Blackwell	606
613	John Blackwell	607
612	John Blackwell	608
611	John Blackwell	609
610	John Blackwell	610
609	John Blackwell	611
608	John Blackwell	612
607	John Blackwell	613
606	John Blackwell	614
605	John Blackwell	615
604	John Blackwell	616
603	John Blackwell	617
602	John Blackwell	618
601	John Blackwell	619

Moreton Bay

For Additional Plans &

0000000000

2000

Foot: 1. 2. 3. 4. 5. 6. 7. 8 of 7
54. 55. 56. 57. 58. 59. 60. 61. 7

10 of 2 - 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19 of 6.
39 - 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1853 for sale on 14th March 1853 at £25 per acre

56 (1/2) 3 of 1 sold no offer

9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66

Sl. 4677

to Charis.

ADDITIONAL PART C1456 8

vey of the Allotments in Sections Nos 1, 5, 6, 3, 7

Release

1680

For Additional Plan &
Document Notings
Refer to CISP

Vide Dedication 662976

756067

As Proprietor of this land, I agree to this Plan of subdivision, and dedicate
the new roads shown hereon to public use.

Signature
of Proprietor

sch4p4(6) Personal information

sch4p4(6) Personal information

SCALE One chain to an inch.

1680 RESERVE

SHORE STREET WEST

SHORE STREET

Section VI.

AMENDED DESCRIPTION

Note:- This description takes effect upon
amendment of the current Title Deed.
Survey of Lot(s) 1 to 16

on R.P. 1680

SURVEY

OF SUBDIVISIONS 1 to 16 incl.

OF ALLOTMENT OR PORTION NO. 2, 4, 5 and 6.

OF SECTION VII.

COUNTY OF Stanley.

Town and
- PARISH OF Cleveland.

Cat. No. 685-36

Ⓢ

CISP

CISP

M.F.

1680

1680

702940569

WARNING : Folded or Mutilated Plans will not be accepted.
Plans may be rolled.
Information may not be placed in the outer margins.

BH 494

NO FEE
07/10/1998 13:17

Registered

5. Lodged by

s.78B(2)

BEE/LEIGH

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We

(Names in full)

*as Registered Owners of this land agree to this plan and dedicate the Public Use
Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

*as Lessees of this land agree to this plan.

Signature of *Registered Owners *Lessees

Plan is made in accordance with Land Act 1994

sch4p4(6) Personal information 7/10/98

BRENDAN LEO MURPHY SUE LEO OFFICER LAND
as delegate of the MINISTER for NATURAL RESOURCES

* Rule out whichever is inapplicable

2. Local Government Certificate.

*
certifies that the requirements of this Council, the Local Government Act 1993, the
Local Government (Planning and Environment) Act 1990, the City of Brisbane Act
1924, and all Local Laws and Ordinances have been complied with subject to

Dated this day of

#

#

* Insert the name of the Local Government.
Insert designation of signatory or delegation

3. Plans with Community Management Statement :

CMS Number :

Name :

4. References :

Dept File : BEE/000444

Local Govt :

Surveyor : 6700

6. Existing

Title Reference	Lot	Plan	Lots	Emts	Road
12186024	7	RP. 1680	2	B & C	
12186024	10	RP. 1680	2	B & C	
12888138	701	C14568	1	A & D	

Created

Allot. 2, Sec. 7 1, 2 & Emts. A,B,C & D
Allot. 1, Sec. 7 1

Orig

Lots

7. Portion Allocation :

8. Map Reference :

9542-14413

9. Locality :

Town of Cleveland

10. Local Government :

Redland Shire Council

11. Passed & Endorsed :

By : K.J. Blain & Associates Pty. Ltd.
(ACN. 010 099 671)
Date : 7-5-98

Signed sch4p4(6) Personal information
Designation : Licensed Surveyor

12. Building Format Plans only.

I certify that :

- * As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;
- * Part of the building shown on this plan encroaches onto adjoining * lots and road

Licensed Surveyor/Director * Date

* delete words not required

13. Lodgement Fees :

Survey Deposit	\$ 190.00
Lodgement	\$
New Titles	\$
Photocopy	\$
Postage	\$
TOTAL	\$ 190.00

14. Insert
Plan
Number

SP106844